|  |  |
| --- | --- |
| 2020Unique Boutique ApplicationSunday, June 28, 2020 10 a.m. - 4 p.m.Arlington Hts. Historical Society Grounds, 110 W. Fremont, Arlington Heights |  |

## Contact Information

|  |  |
| --- | --- |
| Name |  |
| Business Name |  |
| Business ID |  |
| City ST ZIP Code |  |
| Cell Phone |  |
| Home Phone |  |
| Work Phone |  |
| E-Mail Address |  |
| Web Site |  |

## Fees

By 4/30 5/1-6/1 # of Booth Electricity Total Due

$50/Booth $60/Booth Spaces $5



Boutique Alumni \_\_\_ Yes \_\_\_ No Tent/Canopy \_\_\_ Yes \_\_\_ No

## Special Considerations

|  |
| --- |
|  |

## Product Description

### We are committed to providing UNIQUE, high-quality items to our guests. Please list your products, the price points of each, and a brief description below. Photos of the products should be included for the web site listing.

|  |  |  |
| --- | --- | --- |
| **Product Name** | **Price Range** | **Description/Methodology** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## Agreement and Signature

### I understand that if the work I display is different from that listed on this application, I may be required to leave the show with no refund of any portion of my booth fee. I understand that neither the Arlington Heights Garden Club or the Arlington Heights Historical Society, nor any of their officers, staff or volunteers is responsible for any losses, property damage or personal injury occurring before, during, or after the Unique Boutique.

|  |  |
| --- | --- |
| Signature |  |
| Date |  |

## Program Guide Listing

* Complete the following for the Program Guide/Web Site and submit by 6/1. We can accept applications after 6/1 but cannot guarantee they will be in our guide. The information will be printed **as you list it.**
* Please decide what information you would like to use as contact information, i.e. cell phone, e-mail, other.
* You are not required to include ALL of your contact information, so please choose what is best for you.
* You will have up to 3 lines for name/contact information and two lines to list or describe your products.

**Sample Listing:**

***Unique Boutique******Jane Smith***

**110 W. Fremont 847.555.5555**

**Arlington Heights, IL** **Jsmith@yahoo.com**

***Unusual products for the garden.***

***Birdhouses, gourds, windchimes, garden iron, pottery, furniture, herbal blends***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Business Name Name of Vendor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: Street Phone: Business/Cell/Home

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: City/State/Zip E-Mail and Web Site

 Description

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Raffle Donation

* One of the features of the Boutique is a raffle with prizes donated from club members, local businesses, and our vendors. A raffle donation is requested, but not required.
* Are you willing to donate an item to the raffle? \_\_\_ Yes \_\_\_ No

 Item to be Raffled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ Value \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Completed Application

1. Complete both pages of application
2. Check payable to Arlington Heights Garden Club (AHGC)
3. (3) Photographs of your product/process
4. Send to: Barb Franks, 908 W. Campbell St., Arlington Hts., IL 60005

 barbarafranks908@gmail.com (847) 612-8892