

AHGC MEMBERSHIP FORM

June 2019 thru May 2020 - Renewal due date May 1st

Membership Renewal ☐ Individual \$25.00 ☐ Couple \$40.00 ☐
New Member - June thru May \$25.00 ☐ New Member - January thru May \$12.50 ☐

Name(s) _____ Birthday Month _____

Address _____

City _____ Zip code _____

Home Phone(s) _____ Cell Phone(s) _____

Email Address(es) _____

In an effort to better serve your gardening needs the AHGC is eager to learn your areas of interest. Please share your thoughts and ideas to help us provide programs you would enjoy. _____

In order to get involved and meet people, we recommend members sign up for at least one or more committees. Please (✓) check committee(s) of interest and a chairperson will contact you with information on how you can help.

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|--|--|---|--|
| <input type="checkbox"/> Artistic (Plan Workshops) | <input type="checkbox"/> Civics (Community Beautification) | <input type="checkbox"/> Conservation (Environmental Issues) | <input type="checkbox"/> Garden Walk (Club's Main Fundraiser) |
| <input type="checkbox"/> Horticulture (Plant Info/Events) | <input type="checkbox"/> Membership (Process Members) | <input type="checkbox"/> Newsletter (Monthly Newsletter) | <input type="checkbox"/> Program (Select Meeting Programs) |
| <input type="checkbox"/> Publicity (Media Notices) | <input type="checkbox"/> Scholarship (Students/Members) | <input type="checkbox"/> Social (Organize Refreshments) | <input type="checkbox"/> Ways & Means (Fundraising Projects) |
| <input type="checkbox"/> Website (Club Website) | If you wish to serve as a chairperson, please indicate committee _____ | | |

I would like to bring treats to the general meeting.

Sept ☐ Oct ☐ Nov ☐ Jan ☐ Feb ☐ March ☐ April ☐ May ☐ June ☐ July ☐

"I grant the AHGC permission to use photographs taken of me or including me at Garden Club meetings and events to be used in whole or in part for the purpose of promotion, social media and art for the sole use of the AHGC." Please bring this form and your check made out to Arlington Hts. Garden Club to a general meeting, or mail to:

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02/12/2